



# *Professional Services Procurement Bulletin*

## *2007-09*

### *Campbell*

<b>COUNTY</b>	<i>Campbell</i>
<b>ROUTE</b>	<i>KY 547</i>
<b>DISTRICT</b>	<i>6-Covington</i>
<b>ITEM NO</b>	<i>6-156.00</i>
<b>PROJECT DESCRIPTION</b>	<i>Reconstruct KY 547 from the AA Highway to KY 10 including sidewalks at the western end of the project.</i>
<b>PROJECT MANAGER</b>	<i>John Eckler, P.E.</i>
<b>USER DIVISION</b>	<i>Highway Design</i>
<b>APPROXIMATE FEE</b>	<i>\$1,200,000.00</i>
<b>PROJECT FUNDING</b>	<i>State Funds (SP)</i>
<b>PURPOSE AND NEED</b>	<i>Reconstruct KY 547 from the AA Highway to KY 10 using current design standards to provide a safe and efficient roadway that will improve traffic flow.</i>
<b>PROJECT LENGTH</b>	<i>1.8 mile</i>
<b>METHOD OF DESIGN</b>	<i>The selected consultant shall utilize the CADD Standards for Highway Plans (version 2.04) policy in the development of the Highway Plans.</i>
<b>DBE REQUIREMENT</b>	<i>None</i>

<b>SCOPE</b>	<i>The selected consultant will be required to provide engineering services to perform Phase I Preliminary Engineering and Environmental Services and Phase II Final Roadway Design, including drainage design, right-of-way plans, construction plans, traffic control plans and cost estimates.</i>
<b>SPECIAL INSTRUCTIONS</b>	None
<b>AVAILABLE STUDIES</b>	N/A
<b>PHOTO-GRAMMETRIC SERVICES</b>	<i>KYTC will furnish manuscripts on computer disks in DGN format.</i>
<b>STRUCTURE DESIGN</b>	<i>The Department will provide Structure Design Services. The selected consultant shall do the necessary engineering services to submit to the Kentucky Transportation Cabinet an Advance Situation folder(s) for the appropriate applicable structure(s).</i>
<b>GEOTECHNICAL SERVICES</b>	<i>Department</i>
<b>TRAFFIC</b>	<i>Department</i>
<b>ENVIRONMENTAL</b>	<i>The Consultant will be responsible for compiling all of the necessary information to complete the environmental document.</i>
<b>UTILITY DESIGN</b>	<i>The selected consultant may be requested to provide utility related services for this project, which may include construction inspection.</i>
<b>MAP</b>	<i>See Page 6</i>

## **PREQUALIFICATION REQUIREMENTS**

<b><u>ROADWAY DESIGN</u></b>	<ul style="list-style-type: none"><li>• <i>Urban Roadway Design &gt;\$250,000</i></li><li>• <i>Surveying</i></li></ul>
<b><u>ENVIRONMENTAL ARCHAEOLOGY</u></b>	<ul style="list-style-type: none"><li>• <i>Prehistoric</i></li><li>• <i>Historic</i></li><li>• <i>Highway Noise</i></li><li>• <i>Air Quality</i></li><li>• <i>Cultural Historic</i></li><li>• <i>Environmental Document Writing and Coordination</i></li><li>• <i>Socioeconomic</i></li></ul>
<b><u>AQUATIC/TERRESTRIAL ECOSYSTEMS</u></b>	<ul style="list-style-type: none"><li>• <i>Fisheries</i></li><li>• <i>Macroinvertebrates</i></li><li>• <i>Water Quality</i></li><li>• <i>Botany</i></li><li>• <i>Zoology</i></li><li>• <i>Wetlands</i></li></ul>
<b><u>HAZMAT/UST</u></b>	<ul style="list-style-type: none"><li>• <i>Preliminary Site Assessment</i></li></ul>

## PROJECT SCHEDULE & MILESTONES

<b>RESPONSE DATE</b>	<i>April 11th, 2007 4:30 p.m. (Frankfort Time)</i>
<b>SELECTION COMMITTEE DATE MEETING</b>	<i>April 25, 2007</i>
<b>PRE-DESIGN CONFERENCE</b>	<i>May 16, 2007</i>
<b>TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL</b>	<i>June 13, 2007</i>
<b>CONTRACT NEGOTIATIONS</b>	<i>July 1, 2007</i>
<b>NOTICE TO PROCEED</b>	<i>September 1, 2007</i>
<b>PRELIMINARY LINE &amp; GRADE INSPECTION</b>	<i>February 1, 2009</i>
<b>CATEGORICAL EXCLUSION</b>	<i>July 1, 2009</i>
<b>JOINT INSPECTION</b>	<i>November 1, 2010</i>
<b>RIGHT-OF-WAY UTILITY PLANS</b>	<i>February 1, 2011</i>
<b>FINAL PLANS</b>	<i>November 1, 2011</i>

*The selected consultant is expected to meet the scheduled milestone dates*

## EVALUATION FACTORS

1. *Relative experience of consultant personnel assigned to project team with highway projects for KYTC and/or for federal, local or other state governmental agencies. (10 points)*
2. *Capacity to comply with project schedule. (10 points)*
3. *Past record of performance on projects of similar type and complexity. (10 points)*
4. *Project approach and proposed procedures to accomplish the services for the project. (10 points)*
5. *Consultant's Kentucky office where work is to be performed. (2 points)*

*75% - 100% of work accomplished in Kentucky offices - 2 points*

*26% - 74% of work accomplished in Kentucky offices - 1 point*

*0% - 25% of work accomplished in Kentucky offices - 0 points*

## SELECTION COMMITTEE MEMBERS

1. *John Eckler, P.E., User Division*
2. *Brad Eldridge, P.E., User Division*
3. *Shari Greenwell, Secretary's Pool*
4. *David Waldner, Secretary's Pool*
5. *Howard Cruse, Governor's Pool*

